 **SHORT FORM GRANT APPLICATION**

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**ORGANIZATION INFORMATION**

**Applicant Organization:**

**Address:**

**Website:**

**Primary Contact:**  **Title:**

**Phone: E-Mail:**

**Request Contact: Title:**

**Phone: E-Mail:**

**# of Full-Time Staff # of Part-Time Staff:**

**# of Board Members # of Volunteers**

**Fiscal Year Start Date: Fiscal Year End Date:**

**Tax Status:**

**ORGANIZATIONAL NARRATIVE & INFORMATION**

**Brief summary of history, including the date your organization was established.**

**Brief summary of the organization’s mission and goals.**

**Brief description of organization’s current programs and activities, service statistics, strengths and accomplishments. Please include any new activities for your organization.**

**Your organization’s relationship with other organizations working with similar missions. What is your organization’s role relative to these organizations?**

**PROPOSAL INFORMATION**

**Title:**

**Project Start Date:** **Project End Date:**

**Type of Request:**

(Program, Project, Capital, Capacity, Start-Up, General Operating)

**Geographic Area:**

(Grand Portage, Cook, Lake, Southern St. Louis, North Shore)

**Priority Area:**

(Arts & Culture, Community & Economic Development, Education, Environment, Social Welfare)

**Total Number Served:**

**Population Served:**

**Age Group Served:**

**Two-Three Sentence Summary of Your Request:**

**FINANCIAL INFORMATION**

**Annual Operating Budget:**

(if large organization, university, or unit of government, use department or divisional budget.)

**Total Budget Required for the Proposed Project:**

**Amount Requested from the Lloyd K. Johnson Foundation for the Proposal:**

**PROPOSAL DETAILS**

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**Describe the opportunities, challenges, issues, needs, and community that your proposal addresses:**

**How was your focus determined and who was involved in that decision-making process?**

**What is the overall goal(s) of the situation described above?**

**What are the specific activities for which you seek funding and who will carry out those activities?**

**How will the activities take place and how will they benefit the community in which they occur?**

**How will you evaluate the success of your project?**

**ATTACHMENTS**

1. **Grant Request Budget** (optional based on request type)
2. **Organizational Budget**
3. **Organization 990 / Most Recent Audit**
4. **Board Roster**
5. **Optional Attachments**